

## Annexure-III

(Defence Civilian)

Form of intimation by the Pension Disbursing Authority to the P.C.D.A.(P) regarding consolidation of Pension/Family Pension in terms of Department of Pension and Pensioners Welfare Office Memorandum No. 38/37/08-P&PW (A)- dated 01.09.08 & 03.10.08.

1. Name of the Pensioner/Family Pensioner
2. PPO No.
3. Date of Birth/age
4. Date of retirement/Death (in case of Family Pension)
5. Scale of pay on the date of retirement/death.
6. Corresponding pay band & grade pay/pay scale w.e.f. 01.01.2006.
7. Savings Bank A/C No.
8. Name of the Bank/Paying Branch
9. Bank Code No.

### COMPUTATION OF PENSION

#### Part A

10. Computation of consolidated pension/family pension  
Pension/\*Family Pension /\*Family Pension (At enhanced rate)

Pension	Amount	Family Pension/Enhanced Family Pension	Amount
(A) Existing basic pension (inclusive of Commuted portion) (excluding the effect of merger of 50% of dearness relief)		(A) Existing basic Family Pension /Enhanced family pension (excluding the effect of merger of 50% of dearness relief)	
(B) Dearness Pension		(B) Dearness Pension	
(c) Dearness Relief up to CPI 550 (Base Year 1982=100) i.e. 24% of Family Pension as drawn.		(C) Dearness Relief up to CPI 550 (Base Year 1982=100) i.e. 24% of Family Pension as drawn.	
(D) 40% of the Basic Pension as at (A) above.		(D) 40% of the Basic Family Pension at (A) above.	
(E) Consolidated Pension (A+B+C+D)		(E) Consolidated Family Pension (A+B+C+D)	

(\* If not applicable draw a line across.)

## Part B

11. Computation of consolidated pension/family pension in terms of para 4.2 of OM dated:  
01.09.2008 as clarified vide OM dated: 03.10.2008.

Pension	Amount	Family Pension	Amount
(i) 50% of the minimum of the pay band/pay scale + Grade pay (where applicable)		(i) 30% of the minimum of the pay band/pay scale + Grade pay (where applicable)	
(ii) Qualifying service (maximum of 33 yrs)		.....	
Pension = (i) X (ii) / 33		<b>Family Pension:</b> 30% of the minimum of the pay band/pay scale + Grade pay (where applicable)	

12. Pension/Family Pension actually paid (i.e. Part A or Part B whichever is higher)

13. Additional pension / family pension (if any): Amount \_\_\_\_\_ w.e.f. \_\_\_\_\_

14. Remarks if any.

### SIGNATURE OF PENSION DISBURSING AUTHORITY

To,

1. **Shri S. K. Bhatnagar**

**SAO**

**Office of the P CDA (P),**

**Draupadi Ghat, Allahabad – 2111014**

2. \_\_\_\_\_

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**(Address of the Pensioner)**